



St John the Baptist Hey



Sunday 21st August
10th Sunday after Trinity

8am Holy Communion
9:30am Family Communion

Readings and hymns

Processional	34	Hymn Amazing grace
<i>First reading</i>		Jeremiah 1:4-10
<i>Second reading</i>		Hebrews 12:18-end
Gradual	61	Hymn Be still and know
<i>Gospel Reading</i>		Luke 13: 10-17
Offertory	11	Hymn All for Jesus
Final	853	Hymn You shall go out with Joy

Stjohnhey@gmail.com
0161 626 3630

Collect

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer; give us patience and courage never to lose hope but always to bring our prayers before you; through Jesus Christ our Lord. Amen

Come and praise

There will be NO services throughout August. There are still opportunities to attend Church on the Wednesday Eucharist at 10am, and the Sunday Eucharist at 8am and 9:30am. See you in September!

This week

Wednesday 24th August
10:00am Holy Communion

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Our prayers are asked for:

World

The situation in Ukraine, the trapped miners in Mexico and those who mourn those lost in the church fire in Egypt.

Diocese

Bishops David, Mark, and Mark, Archdeacon David Sharples, Area Dean Revd Daniel Ramble, Lay Chair Liz Dent, Clergy, readers, and ALMs in our mission community.

Street prayers

Redwood Lane.

Members of our church community

Jean Smith, Enid Firth, Mary Lawton, Mark Crossley, Gordon Jackson, Barbara Brogan, Michael Brogan, Grace Stansfield, and Rev Canon Marcia Wall.

Year's mind

Edith Green, May Clayton, Florence Hirons,

Day by day scheme

The day by day scheme is still running. If you would like to remember a loved one, or any other anniversary, by making a donation, please speak to the clergy or any member of the PCC.

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Short thought

In today's gospel reading there is a woman who is bent double and a man who is unbending.

The woman has been suffering a chronic illness. The curvature of her spine is so bad that, like some obsequious servant, she sees people's feet, not their faces; it must have been difficult, and probably painful for her to walk, and yet she took the trouble to make it to the synagogue on the Sabbath.

The man was an upright citizen, a man of good standing in the community. He was the leader of the synagogue and was completely unbending. Rules are rules and there will be no bending of rules while he is in charge.

Jesus heals the woman her back is straightened and she praises God. Jesus says that the woman has been bound by Satan for eighteen years, but clearly, now she is released. The man however is still bound, bound by his narrow view of the love of God and his narrow view of what God wants for and from his people.

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